

AGENDA Thursday, October 17th, 2024 5:00 p.m.

- I. Call to order
- II. Commission approval of minutes from the 9/19 meeting
- III. Public Comment (Previously approved motion limits each speaker to 3 minutes)
- IV. Administrator's Report
 - Quarterly Registration Inspection
 - November Early Voting Update
 - Election Day Information
 - Old Business
 - Lock Election Day Ballot Boxes
- V. Set Next Meeting
- VI. Adjourn

Phone (865)457-6238 Fax (865)457-5624 acec@andersontn.org

Jane Miller, Chairman Mary Matheny, Secretary Bill Gallaher, Commissioner William "Bear" Stephenson, Commissioner David Bradshaw, Commissioner