



Anderson County Election Commission

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## AGENDA

Thursday, February 13, 2025  
4:00 pm ET, Courthouse Room 118-A

- I. **Call to Order**
- II. **Approval of Agenda**
- III. **Public Comment** (Previously approved motion limits each speaker to 3 minutes)
- IV. **Approval of Minutes**
- V. **Administrator's Report**
  - **Job Descriptions of Staff**
  - **Website Update**
  - **Current Year Budget Update**
  - **2025-2026 Budget Discussion and Approval**
  - **Office News and Notes**
  - **New Business**
- VI. **Review of Previous Action Items**
- VII. **New Action Items**
- VIII. **Set Next Meeting**
- IX. **Adjourn**