



Anderson County Election Commission

Agenda

**Thursday, March 20, 2025
4:00 pm ET, Courthouse Room 118A**

- I. Call to Order**
- II. Approval of Agenda**
- III. Public Comment** (Previously approved motion limits each speaker to 3 minutes)
- IV. Approval of Minutes**
- V. Administrator's Report**
 - **2025 Legislative Update**
 - **Current Year Budget Update**
 - **2025-2026 Budget News**
 - **Office News and Notes**
 - **New Business**
- VI. Review of Previous Action Items**
- VII. New Action Items**
- VIII. Set Next Meeting**
- IX. Adjourn**